



## 2009 Membership Application

(January 1, 2010 – December 31, 2010)

**You may submit or download your application and make payment online at [www.magiccitybar.org](http://www.magiccitybar.org)**

(Please print)

\_\_\_\_\_  
FIRST NAME                      MIDDLE INITIAL                      LAST NAME

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
FIRM, EMPLOYER OR PUBLIC OFFICE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY                                      STATE                                      ZIP CODE

\_\_\_\_\_  
LAW SCHOOL

\_\_\_\_\_  
YEAR ADMITTED TO BAR                      DATE OF BIRTH (MM/DD)

\_\_\_\_\_  
BUSINESS PHONE                                      EXT.

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
E-MAIL

### COMMITTEE REGISTRATION (Please Circle)

- 01 - Membership
- 02 - Continuing Legal Education
- 03 - Law Student Division
- 04 - Social Events
- 05 - Scholarship & Fundraising
- 06 - Long Range Planning/Special Projects
- 07 - Website
- 08 - ALA Liaison
- 09 - Community Outreach

**PLEASE ENCLOSE CHECK AND RETURN TODAY TO:**

**Magic City Bar Association, Inc.  
Post Office Box 12501  
Birmingham, Alabama 35202-2501**

### MEMBERSHIP DUES

- Regular Member                                      \$60.00
- Associate Member (see revised Bylaws)                      \$25.00
- Student Member                                      \$10.00
- New Admittee (Admitted in **2010**)                      FREE
- Judicial Council (JUDGES ONLY)                      \$60.00

### AREA OF SPECIALTY - CIRCLE NO MORE THAN THREE

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| 01 - Administrative Law             | 20 - Insurance                    |
| 02 - Alternative Dispute Resolution | 21 - Judge                        |
| 03 - Appellate Practice             | 22 - Judge's Clerk/Staff Attorney |
| 04 - Bankruptcy                     | 23 - Labor & Employment           |
| 05 - Civil Rights                   | 24 - Law Student                  |
| 06 - Collections                    | 25 - Legislator                   |
| 07 - Commercial                     | 26 - Litigation / Civil           |
| 08 - Consumer                       | 27 - Litigation / Criminal        |
| 09 - Corporate                      | 28 - Litigation / Corporate       |
| 10 - Criminal                       | 29 - Medical Malpractice          |
| 11 - Education Law                  | 30 - Personal Injury              |
| 12 - Entertainment                  | 31 - Products Liability           |
| 13 - Environmental                  | 32 - Real Estate                  |
| 14 - Estate & Trusts (Probate)      | 33 - Social Security              |
| 15 - Family Law / Dom. Relations    | 34 - Sports Law                   |
| 16 - General Practice               | 35 - Tax                          |
| 17 - Government                     | 36 - Trademark / Patent           |
| 18 - Health Care                    | 37 - Worker's Compensation        |
| 19 - Immigration                    | 38 - Other: _____                 |

### INFORMATION NOTICE

I prefer to receive correspondence concerning the MCBA via:

- Email
- First-Class U.S. Mail

### WEBSITE DIRECTORY

Access the MCBA online at [www.magiccitybar.org](http://www.magiccitybar.org). Along with MCBA news, announcements, job listings, events calendar and photos, the MCBA website includes a database of financial members and their practice areas that is accessible by colleagues and potential clients. In order to participate, please return this completed application along with your annual dues by **March 1, 2010**.

### LIST SERVE PRIVILEGES

As a benefit to its members, the MCBA offers an email list serve for quick and easy communication to all members of the organization. Only those members who have paid their annual dues will be granted full access to the list serve. Non-financial members will be restricted from sending emails to the list serve. Annual dues must be paid by **April 1, 2010** to have full access to this service.

### TOTAL DUE:

Membership Dues:                      \$ \_\_\_\_\_  
Additional Contribution:                      \$ \_\_\_\_\_  
Total Paid:                      \$ \_\_\_\_\_